I hereby certify that this correspondence is being electronically filed in the United States Patent and Trademark Office on 28, 209.

Doran R. Pace, Patent Attorney

INFORMATION DISCLOSURE STATEMENT Examining Group 1634

Patent Application Docket No. 181.102 Serial No. 10/574,130

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner : Bradley L. Sisson

Art Unit : 1634

Applicants : Mikhail S. Shchepinov, Kalim Mir

Serial No. : 10/574,130

Filed: December 18, 2006

Confirm. No.: 7885

For : Parallel Polymer Sequencing Methods

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT UNDER 37 CFR \$\$1.97 AND 1.98

Sir:

In accordance with 37 CFR §1.56, the references listed on the attached form PTO/SB/08 are being brought to the attention of the Examiner for consideration in connection with the examination of the above-identified patent application. Applicants have not submitted copies of the U.S. patents cited on attached form PTO/SB/08 pursuant to 37 CFR §1.98(a)(2)(ii).

This information is being submitted subsequent to the later of three months after the filing date of the present application or the mailing of the first Office Action on the merits, but before the mailing of a final action or the notice of allowance. Please charge the fee of \$180.00 to Deposit Account No. 19-0065.

It is respectfully requested that the references cited on the attached form PTO/SB/08 be considered in the examination of the subject application and that their consideration be made of record.

Applicants respectfully assert that the substantive provisions of 37 CFR §§1.97 and 1.98 are met by the foregoing statement.

The Commissioner is hereby authorized to charge any fees under 37 CFR §§1.16 or 1.17 as required by this paper to Deposit Account No. 19-0065.

Respectfully submitted,

Doran R. Pace Patent Attorney

Registration No. 38,261

Phone No.: 352-375-8100 Fax No.: 352-372-5800

Address: P.O. Box 142950

Gainesville, FL 32614-2950

DRP/my

Attachment: Form PTO/SB/08 (1 page)